

**Application Form**  
**Western Illinois Electrical Coop.**  
**2023 Youth Day**  
**2023 Youth to Washington, D.C. Contest**

Completed applications must be mailed to Western Illinois Electrical Coop. and postmarked by February 17, 2023.

**Contact information:**

*Karmen Metternich*  
*Western Illinois Electrical Coop.*  
*524 N. Madison St.*  
*Carthage, IL 62321*  
*karmen@wiec.net*  
*217-357-3125*



**Name:** \_\_\_\_\_

**Parent(s) or Guardian(s) Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip Code:** \_\_\_\_\_

**Cell Number:** \_\_\_\_\_

**Can we text you?** Y  N

**Parent Cell Number:** \_\_\_\_\_

**Can we text parents?** Y  N

**Parent Email Address:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**T-Shirt Size:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**Grade:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Electric Provider:** \_\_\_\_\_

**How did you hear about the program?** \_\_\_\_\_

*Using additional paper, please provide the following information:*

- 1. Personal Achievement (Include both School & Non-School Activities)**  
 Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.
- 2. What are your plans after high school?**
- 3. If you could change anything about your state, what would it be and why?**
- 4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.**
- 5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!**
- 6. Why are you applying for the Youth Tour Program?**

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 29, in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as the winner of this contest, I would take the all-expense paid tour to Washington, D.C., June 16-23, 2023.

\_\_\_\_\_  
*Student's Signature*

I hereby give my consent for \_\_\_\_\_ to participate in the "Youth to Washington" contest and to take the all-expense paid tour to Washington, D.C. if selected as a winner.

\_\_\_\_\_  
*Parent or Guardian's Signature*

\_\_\_\_\_  
*Relationship*