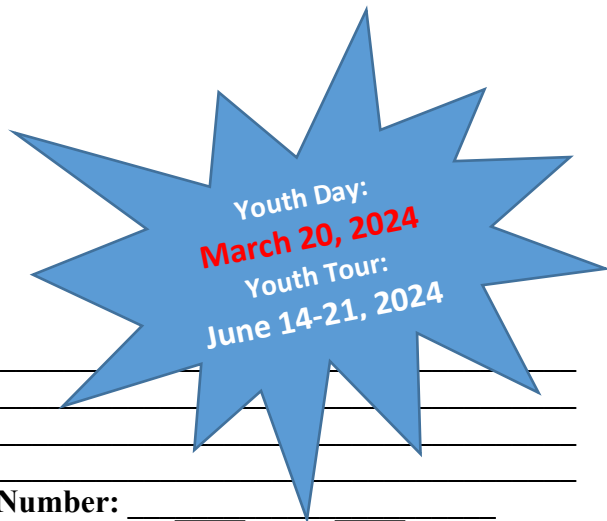


Application Form
Western Illinois Electrical Coop.
2024 Youth Day
2024 Youth to Washington, D.C. Contest

Completed applications must be mailed to Western Illinois Electrical Coop. and postmarked by February 16, 2024.

Contact information:

Karmen Metternich
Western Illinois Electrical Coop.
524 N. Madison St.
Carthage, IL 62321
karmen@wiec.net
217-357-3125



Name: _____
Parent(s) or Guardian(s) Name: _____
Address: _____
City, State, Zip Code: _____
Cell Number: _____ **Parent Cell Number:** _____
Can we text you? Y **N** **Can we text parents? Y** **N**
Parent Cell Number: _____ **Parent Email Address:** _____
Email Address: _____ **T-Shirt Size:** _____
High School: _____ **Grade:** _____
Date of Birth: _____ **Age:** _____

Electric Provider: _____

How did you hear about the program? _____

Using additional paper, please provide the following information:

- 1. Personal Achievement (Include both School & Non-School Activities)**
Please list your participation in school-related activities, community involvement, religious, jobs, or other non-school related organizations. Include the organization, number of years, special awards, recognitions, accomplishments/remarks.
- 2. What are your plans after high school?**
- 3. If you could change anything about your state, what would it be and why?**
- 4. Cooperatives can provide any needed service such as electric, telephone, water, food, insurance, etc. Explain a benefit of being a cooperative member.**
- 5. If you win the Youth to Washington program, you may be asked to help promote the program to fellow classmates next year. Describe one way you would promote the program. Be creative!**
- 6. Why are you applying for the Youth Tour Program?**

By completing and submitting this application, I verify my eligibility to attend Youth Day, March 29, in Springfield. If chosen as a Youth Day participant, I commit to the trip to Springfield. I also understand that if I should be selected as the winner of this contest, I would take the all-expense paid tour to Washington, D.C., June 14-21, 2024.

Student's Signature

I hereby give my consent for _____ to participate in the "Youth to Washington" contest and to take the all-expense paid tour to Washington, D.C. if selected as a winner.

Parent or Guardian's Signature

Relationship